## 4-H Dairy Cattle Project –2022 Fair Job Assignments

## **Superintendent = Bill Prichard (269-467-6097)**

## **Assistant Superintendent = Tricia Ulsh (269-625-1126)**

**Attention:** Please notify the St. Joseph County MSU Extension office immediately at 467-5521 (before the fair) <u>or</u> the 4-H Fair office at 467-6167 (during the fair) if you find you are unable to carry out one or more of your work assignments.

## Thank you for all your help!

Date	Time	Job Assignment	No. Volunteers Needed	Volunteers 2021
Fri. 9/16	5:00 - 8:00 p.m.	Check-in of cattle.	1	Bill Prichard (Supt.)     Tricia Ulsh (Asst. Supt.)
Sat. 9/17	8:00 a.m 1:00 p.m.	Check-in of cattle.	2	Bill Prichard (Supt.)     Tricia Ulsh (Asst. Supt.)
Sun. 9/18	ASAP	Check trophy inventory – Make list of those that need to be ordered <u>and</u> remove those that are not needed.	1	1. Cindy Hernandez
Sun. 9/18	3:00 - 5:00 p.m.	Judge/clerk meeting about Project Evaluations.	1	1. Tricia Ulsh
Sun. 9/18	Evening	Pick up Show book to make "Show Order Poster"	1	1. Tricia Ulsh
Wed. 9/21	10:00 a.m.	4-H/Open Class Dairy Cattle Show.  (Pick up ribbon box along with other show needed items.) (Tricia)	3	Bill Prichard (Supt.) - ribbons     Tricia Ulsh (Asst. Supt.) - books     Craig Ulsh - announcer
Wed. 9/21 <i>Or</i> Thurs. 9/22	ASAP following show	Record Dairy Cattle Project trophy winners' names on trophy cards.	1	1. Cindy Hernandez
Thurs. 9/22	~ 10:45 a.m.	Line-up 4-H Dairy Cattle Project members to go into ring along with the Supreme Champion Female.	2	Bill Prichard (Supt.)     Tricia Ulsh (Asst. Supt.)
Sat. 9/24	Prior to 10:00 p.m.	"Gallon of Milk" sale member thank you notes due to 4-H Fair Office.	1	1. Bill Prichard (Supt.)